



MEETING POSTING

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TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

Committee/Board/s	Nantucket Conservation Commission
Day, Date, and Time	Wednesday November 2nd , at 4PM
Location / Address	<input type="checkbox"/> 4 Fairgrounds Rd., Nantucket, MA 2nd floor meeting room (Training Room) OR
Signature of Chair or Authorized Person	Jeff Carlson, Natural Resources Coordinator

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!



NANTUCKET CONSERVATION COMMISSION

Updated Meeting Notice/Agenda for Wednesday, November 2nd, 2016
4:00 P.M. in the 2nd Floor of the Public Safety Facility 4 Fairgrounds Rd.

*Matter has not been heard

- I. **PUBLIC MEETING**
- A. Public Comment

- II. **PUBLIC HEARING**

A. Notice of Intent

1. Edwin Snider RT – 1 Brock's Court (42.3.4-84) SE48-2834
2. *Sunset House, LLC – 15 Hallowell Lane (30-10) SE48-2924
3. Alan A. Shuch Trustee – 45 Quidnet Road (21-21) SE48-2928
4. Reyes – 19 East Creek Road (55-60) SE48-2929
5. Thirty-Six Pocomo Road N.T- 36 Pocomo Road (14-79) SE48-
6. *Burke- 37 Gardener Road (43-85) SE48-

B. Request for Determination

1. *Irene Parent – 139 Polpis Road (44-7.2)

PUBLIC MEETING

A. Orders of Conditions (If the public hearing is closed – for discussion and/or issuance)
Discussion of other closed Notices of Intent

1. Edwin Snider RT – 1 Brock’s Court (42.3.4-84) SE48-2834
2. *Sunset House, LLC – 15 Hallowell Lane (30-10) SE48-2924
3. Alan A. Shuch Trustee – 45 Quidnet Road (21-21) SE48-2928
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B. Monitoring Reports

1. *Nantucket Barn, LLC- 3 North Ave (42.4.4-17) SE48-2710
2. *Nantucket Conservation Foundation – Dike Road/ Polpis Harbor (20-25) SE48-2156

D. Other Business

1. Approval of Minutes 10/19/2016
2. Enforcement Action
3. Reports: CPC, NP&EDC, Mosquito Control Committee, Other
4. Commissioner’s Comment
5. Administrator/ Staff Report