

# AD HOC FISCAL COMMITTEE

## Criteria for Essential Services Exercise

|    | A                               | B   | C                 |
|----|---------------------------------|---|-------------------|
| 1  | <b>DEPARTMENT</b>               | <b>FUNCTION</b>   | <b>ASSESSMENT</b> |
| 2  | <b>FIRE</b>                     | Fire Alarm Response                                       |                   |
| 3  |                                 | Emergency Medical Response                                |                   |
| 4  |                                 | Inspections and Enforcement                               |                   |
| 5  |                                 | Fire Prevention Programs                                  |                   |
| 6  | <b>HEALTH</b>                   | Health Code Enforcement                                   |                   |
| 7  |                                 | Environmental Code Enforcement                            |                   |
| 8  |                                 | Licensure and Permitting                                  |                   |
| 9  | <b>POLICE</b>                   | Traffic/Parking Control & Enforcement                     |                   |
| 10 |                                 | Patrol Operations   |                   |
| 11 |                                 | Criminal Investigations                                   |                   |
| 12 |                                 | Keeping the Peace   |                   |
| 13 | <b>MARINE</b>                   | Beach Management  |                   |
| 14 |                                 | Lifeguard Program Management                              |                   |
| 15 |                                 | Shellfish Propagation                                     |                   |
| 16 |                                 | Harbor Regulation Enforcement                             |                   |
| 17 |                                 | Pond Openings   |                   |
| 18 |                                 | Town Pier Management                                      |                   |
| 19 |                                 | Pump Out Service for Boaters                              |                   |
| 20 |                                 | Water Quality Sampling                                    |                   |
| 21 | <b>PUBLIC WORKS</b>             | Road Repair   |                   |
| 22 |                                 | Sidewalk Maintenance                                      |                   |
| 23 |                                 | Roadside mowing   |                   |
| 24 |                                 | Snow and Ice Removal                                      |                   |
| 25 |                                 | Roadside Signage  |                   |
| 26 |                                 | Public Property Maintenance                               |                   |
| 27 |                                 | Trash Collection  |                   |
| 28 |                                 | Tree Maintenance  |                   |
| 29 | <b>HUMAN SERVICES</b>           | <b>A.C.D.C.</b> Respite Care for Senior Citizens          |                   |
| 30 |                                 | <b>Council on Aging</b> Senior Center Operation           |                   |
| 31 |                                 | <b>Council on H.S.</b> Fuel Assistance Program            |                   |
| 32 |                                 | Contract Review Administration                            |                   |
| 33 |                                 | Grant Applications  |                   |
| 34 |                                 | <b>O.I.H.</b> Operation of 45 bed Senior Nursing Facility |                   |
| 35 |                                 | Occupational, Speech and Physical Therapy                 |                   |
| 36 |                                 | Geriatric Psychiatry Services                             |                   |
| 37 | <b>NANTUCKET PUBLIC SCHOOLS</b> | Classroom and Specialist Instruction                      |                   |
| 38 |                                 | Operations and Maintenance                                |                   |
| 39 |                                 | Medical and Therapeutic Services                          |                   |
| 40 |                                 | Instructional Leadership                                  |                   |
| 41 |                                 | Professional Development                                  |                   |
| 42 |                                 | Pupil Services  |                   |
| 43 |                                 | Guidance Counseling and Testing                           |                   |
| 44 |                                 | Instructional Materials                                   |                   |

**E = Meets criteria for**  
**N = Does not meet criteria**  
**? = Function unclear**