



UPDATED MEETING POSTING

Original Posting Date: 2023 APR 03 AM 10:00

Original Posting Number: T296

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

RECEIVED

2023 APR 03 PM 04:25
NANTUCKET TOWN CLERK
Posting Number:T 301

Committee/Board/s | Nantucket Conservation Commission

Day, Date, and Time | Thursday, April 6, 2023, at 5PM

Location / Address |
REMOTE PARTICIPATION VIA ZOOM AND YOU TUBE
<https://www.nantucket-ma.gov/138/Boards-Commissions-Committees>
YouTube Link: <https://youtu.be/5MqUSF6LVv8>

Signature of Chair or Authorized Person | Jeff Carlson, Director of Natural Resources
Will Dell'Erba, Conservation Agent

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

UPDATED AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

89

NANTUCKET CONSERVATION COMMISSION

Meeting Notice/Agenda for Thursday, April 6, 2023, 5:00 P.M.

The meeting will be held at the Meeting Trailer at 131 Pleasant Street, Information on viewing the meeting can be found at:

<https://www.nantucket-ma.gov/138/Boards-Commissions-Committees>

YouTube Link: <https://youtu.be/5MqUSF6LVv8>

*Indicates items not previously opened/discussed

I. PUBLIC MEETING

A. Public Comment

II. PUBLIC HEARING

A. Notice of Intent

1. Nantucket Boathouse, LLC- 2 & 6 Easton Street (42.1-4.8; 4.9) SE48-3613(Bateman) (**cont 05/11**)
2. Local Buoy Properties, LLC- 15 Lauretta Lane (14-10.1) SE48-3620 (Rits)
3. Boathouse Realty Trust- 52 Warrens Landing Road (38-29) SE48-3634 (Haines)
4. MacLean-100 Madequecham Valley Road (88-62) SE48-3623 (Madden)
5. Nantucket Islands Land Bank-South Shore Beach (81 & 82-55; 56; 57;59;14;15;18.2;162,21 &22) SE48-3627 (Freeman)
6. Nantucket Islands Land Bank-261 Hummock Pond Road (83-29.1) SE48-3626 (Freeman)
7. *The Trustees of Reservations- Coskata- Coatue Wildlife Refuge- (multiple) SE48- (Lang)
8. *Nantucket Islands Land Bank- 21& 27 Sesachacha Road (21-17 & 12) SE48-3633 (Freeman)
9. *Nantucket Islands Land Bank- 19 Wauwinet Road (20-35) SE48-3636 (Freeman)

10. *Malm- 4 Cathcart Road (54-8) SE48-3635 (Rits)

B. Amended Order of Conditions

- 1.*Johnson-34 Easton Street (42.1.4-18) SE48-3469 (Gasbarro)

PUBLIC MEETING

A. Requests for Determination of Applicability

1. *Nantucket Yard Guard-7 Gull Island Lane (42.4.3-60)

B. Minor Modifications

1. *16 Western Preservation, LLC- 16 Western Avenue (87-72) SE48-3371 (Gasbarro)
2. *Zarcone-16 Cherry Street (55-379) SE48-3274 (Santos)

C. Certificate of Compliance

1. Zarcone- 16 Cherry Street (55-379) SE48-3274 (Santos)

D. Orders of Conditions (If the public hearing is closed – for discussion and/or issuance)

1. Sunset House, LLC- 15 Hallowell Lane (30-10) SE48-3632 (Rits)
2. Local Buoy Properties, LLC- 15 Laurretta Lane (14-10.1) SE48-3620 (Rits)
3. Boathouse Realty Trust- 52 Warrens Landing Road (38-29) SE48-3634 (Haines)
4. MacLean-100 Madequecham Valley Road (88-62) SE48-3623 (Madden)
5. Nantucket Islands Land Bank-South Shore Beach (81 & 82-55; 56; 57;59;14;15;18.2;162,21 &22) SE48-3627 (Freeman)
6. Nantucket Islands Land Bank-261 Hummock Pond Road (83-29.1) SE48-3626 (Freeman)
7. *The Trustees of Reservations- Coskata- Coatue Wildlife Refuge- (multiple) SE48- (Lang)
8. *Nantucket Islands Land Bank- 21& 27 Sesachacha Road (21-17 & 12) SE48-3633 (Freeman)
9. *Nantucket Islands Land Bank- 19 Wauwinet Road (20-35) SE48-3636 (Freeman)
10. *Malm- 4 Cathcart Road (54-8) SE48-3635 (Rits)

E. Extension of Order-none

F. Other Business

1. Discussion of 4 Harbor Square, Straight Wharf Fish Market, DeBenedictis and Barnicle emails/letters.
2. Discussion with Town Counsel of potential civil penalties for 2 Gully Rd.
3. Enforcement Actions/Potential Enforcement Actions
4. SBPF Update
3. Reports: CRAC, CPC, NP, EDC, Harbor Plan, Offshore Wind Work Group, etc.
4. Commissioner's Comments
5. Administrator/ Staff Report