



**MEETING POSTING**

**TOWN OF NANTUCKET**

Pursuant to MGL Chapter 30A, § 18-25  
All meeting notices and agenda must be filed and time stamped with the  
Town Clerk's Office and posted at least 48 hours prior to the meeting  
(excluding Saturdays, Sundays and Holidays)

**RECEIVED**  
2022 APR 22 AM 10:56  
NANTUCKET TOWN CLERK  
Posting Number:T 393

Committee / Board	<b>AFFORDABLE HOUSING TRUST</b>
Day, Date, and Time	<b>TUESDAY, April 26, 2022 @ 12:30PM</b>
Location / Address	<b>REMOTE PARTICIPATION VIA ZOOM (See Below)</b> <b>THE MEETING WILL BE AIRED AT A LATER TIME ON THE</b> <b>TOWN'S GOVERNMENT TV YOUTUBE CHANNEL AT</b> <a href="https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIxA">https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIxA</a>
Signature of Chair or Authorized Person	<b>Allyson Mitchell</b> <b>Housing &amp; Real Estate Office Manager</b>

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

**APRIL MEETING**  
**AGENDA FOR 4-26-2022**  
**(Subject to change)**  
[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

Please click on the following link to join:  
<https://us06web.zoom.us/j/86987515050?pwd=SEtpOUdvWnjZFFrZ0d2ZXM3aDlmdz09>

Meeting ID: 869 8751 5050  
Passcode: 759181

**Purpose:** To discuss business as noted below. Electronic copies of the complete text, plans, application, or other material relative to each agenda item are available per request by email to [tholland@nantucket.ma.gov](mailto:tholland@nantucket.ma.gov). Please email to request a paper copy and you will be provided a time to retrieve from the Housing Office located in Room 111 at 16 Broad Street between the hours of 8:30 AM and 4:30 PM on weekdays.

**Trust Members:** Brian Sullivan (Chairman), Brooke S. Mohr (Vice Chair), Penny Dey, Dawn Hill

Holdgate, Dave Iverson, Reema Sherry, Shantaw Bloise-Murphy

**Staff:** Tucker Holland (Housing Director), Ken Beaugrand (Real Estate Director), Allyson Mitchell (Housing & Real Estate Office Manager)

PLEASE LIST BELOW THE TOPICS THE CHAIR  
REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING

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- I. CONVENE in Open Session via Zoom
- II. APPROVAL of Agenda
- III. APPROVAL of Minutes
  - Thursday, March 17, 2022
  - Tuesday, March 22, 2022
  - Tuesday, April 5, 2022
  - Tuesday, April 12, 2022
  - Tuesday, April 19, 2022
- IV. PUBLIC COMMENT for items not otherwise on the agenda
- V. Dr. Howard Dickler - TRIBUTE
- VI. CCAP/CFAP – ACTION
  - CCAP Application – Ewing, 33 South Shore Road
  - CCAP Application – Tripp, 9A Benjamin Drive Unit 2
  - CCAP Application – Clarke, 4 Hull Lane
- VII. 31 Fairgrounds – UPDATE
- VIII. Richmond Wildflower Acceleration – UPDATE
- IX. Housing Demand and Supply RFP – REVIEW & DISCUSSION
- X. Other Business
  - Upcoming Meetings (presently all planned to be conducted via Zoom)

- Tuesday, May 17, 2022 at 12:30pm

**XI.** BOARD COMMENTS

**XII.** Executive Session, Pursuant to MGL C. 30A § 21(A)

- Purpose 6: To consider the purchase, exchange, lease or value of real property where an open meeting may have a detrimental effect on the negotiating position of the public body.

**XIII.** Adjourn