



MEETING POSTING

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25
All meeting **notices and agenda** must be filed and time stamped with the
Town Clerk's Office and posted at least 48 hours prior to the meeting
(excluding Saturdays, Sundays and Holidays)

RECEIVED

2023 JUL 14 AM 10:06
NANTUCKET TOWN CLERK
Posting Number:T 642

Committee/Board/s | Nantucket Conservation Commission

Day, Date, and Time | Thursday, July 20, 2023, at 5PM

Location / Address | REMOTE PARTICIPATION VIA ZOOM AND YOUTUBE
 <https://www.nantucket-ma.gov/138/Boards-Commissions-Committees>
YouTube Link: <https://youtu.be/Mg4kUH52dPg>

Signature of Chair or Authorized Person | Jeff Carlson, Natural Resources Director

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

NANTUCKET CONSERVATION COMMISSION

Meeting Notice/Agenda for Thursday, July 20, 2023, 5:00 P.M.

The meeting will be held at the Meeting Trailer at 131 Pleasant Street, Information on viewing the meeting can be found at:

<https://www.nantucket-ma.gov/138/Boards-Commissions-Committees>

YouTube Link: <https://youtu.be/Mg4kUH52dPg>

*Indicates items not previously opened/discussed

I. PUBLIC MEETING

A. Public Comment

II. PUBLIC HEARING

A. Notice of Intent

1. Local Buoy Properties, LLC- 15 Laurretta Lane (14-10.1) SE48-3620 (Rits)
2. The Trustees of Reservations- Coskata- Coatue Wildlife Refuge- (multiple) SE48- (Lang)
3. Linda Loring Nature Foundation, Inc- 90 Eel Point Road (39-1 & 2) SE48- (Gasbarro) **(cont 08/03)**
4. Nantucket Conservation Foundation- West Hummock Pond (various) SE48-3646 (Shuster) **(cont 09/28)**
5. Nantucket Islands Land Bank- 65 & 67 Easton Street (42.4.1-115 & 115.1) SE48-3650 (Freeman) **(cont 08/3)**
6. *Hurd-25 East Lincoln Avenue (42.4.1-2) SE48-3658 (Haines)
7. *13 Aurora Way, LLC- 13 Aurora Way (56-448) SE48-3659 (Madden)
8. *Fogarty- 39 Monomoy Road (54-79) SE48-3657 (Bracken)
9. *Nantucket Islands Land Bank- 321 Polpis Road (25-8) SE48-3656 (Freeman)
10. *Meisenberg-30 Wauwinet Road (20-18) SE48-3660 (Gasbarro)
11. *Once Upon A Time, LLC- 56R Madequecham Valley Road (88-65) SE48-3661 (Haines)
12. *Tack3, LLC- 26 Washington Street (42.3.2-23) SE48-3663 (Gasbarro)
13. *8 Walsh, LLC- 8 Walsh Street (42.4.1-83) SE48-3662 (Gasbarro)
14. * Maxwell House, LLC-15 Cliff Road (42.4.4-56) SE48-3664 (Gasbarro)

B. Amended Order of Conditions

1. *Doherty ACK, LLC- 2 Mariner Way (55.1.4-72.4) SE48-3511 (Santos)

2. *Johnson- 34 Easton Street (42.1.4-18) SE48-3516 (Gasbarro)
3. *Waterfront Pocomo, LLC-17 Laurretta Lane (14-10.2) SE48-3542 (Gasbarro)
4. *7 Laurretta Lane, LLC- 7 Laurretta Lane (14-53) SE48-3528 (Rits)

PUBLIC MEETING

A. Requests for Determination of Applicability

1. *Dyson-16 Aurora Way (56-446) (Haines)
2. *Nonantum 25 LLC- 25 & 27 Notantum Avenue (87-153;51.1) (Madden)

B. Minor Modifications

1. *9B Crows Nest, LLC-9B Crows Nest Way (12-20.2) SE48-3508 (Madden)
2. Nantucket Islands Land Bank- 44 Washington Street (42.2.3-7) SE48-3401 (Freeman)
3. Quinlisk-88 Quidnet Road (21-109) SE48-3297 (Blackwell)

C. Certificate of Compliance

1. Madaket Land Trust- 3 Baltimore Street (60-19) SE48-3614 (Butler)

D. Orders of Conditions (If the public hearing is closed – for discussion and/or issuance)

1. Local Buoy Properties, LLC- 15 Laurretta Lane (14-10.1) SE48-3620 (Rits)
2. The Trustees of Reservations- Coskata- Coatue Wildlife Refuge- (multiple) SE48- (Lang)
3. *Holliston-25 East Lincoln Avenue (42.4.1-2) SE48-3658 (Haines)
4. *13 Aurora Way, LLC- 13 Aurora Way (56-448) SE48-3659 (Madden)
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E. Extension of Order

1. ETG Nominee Trust- 6 Old Harbor Road (40-95) SE48-3314 (Blackwell)
2. Nantucket Conservation Foundation- Pest House Pond (43-155) SE48-3090 (Beattie)

F. Other Business

1. Approval of Minutes
2. Monitoring Reports
3. Enforcement Actions/Potential Enforcement Actions
4. Reports: CRAC, CPC, NP&EDC, Harbor Plan, Offshore Wind Work Group, etc.
5. Committee Appointments: CRAC, CPC, NP&EDC, Harbor Plan, Offshore Wind, etc.
7. Commissioner's Comments
8. Administrator/ Staff Report