



# MEETING POSTING

## TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

**RECEIVED**

2020 OCT 02 PM 02:16  
NANTUCKET TOWN CLERK  
Posting Number:T 2087

<b>Committee/Board/s</b>	SELECT BOARD
<b>Day, Date, and Time</b>	WEDNESDAY, OCTOBER 7, 2020 AT 5:00 PM
<b>Location / Address</b>	REMOTE PARTICIPATION VIA ZOOM WEBINAR Pursuant to Governor Baker's March 12, 2020 Order Regarding Open Meeting Law (Attached)  Information on viewing the meeting can be found at <a href="https://www.nantucket-ma.gov/138/Boards-Commissions-Committees">https://www.nantucket-ma.gov/138/Boards-Commissions-Committees</a>
<b>Signature of Chair or Authorized Person</b>	ERIKA MOONEY

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

### AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

#### ***YOU TUBE LINK:***

<https://youtu.be/p86epau3wiQ>

- I. CALL TO ORDER***
- II. SELECT BOARD ACCEPTANCE OF AGENDA***
- III. ANNOUNCEMENTS***
  - 1. The Select Board Meeting is Being Audio/Video Recorded.
  - 2. April 5, 2021 Annual Town Meeting:
    - Warrant Open for Citizen Warrant Article Submittals through 4:00 PM on November 13, 2020
    - Town Counsel Citizen Warrant Article Consultations: Wednesday, October 14, 2020 from 2:00 PM to 4:00 PM and Thursday, October 15, 2020 from 9:00 AM to 11:00 AM via Zoom - Contact [TownManager@nantucket-ma.gov](mailto:TownManager@nantucket-ma.gov) for Zoom links.
  - 3. Recognition of Retiring Department of Public Works Employee Hartley Batchelder with 17 Years of Service to the Town of Nantucket.
- IV. COVID-19 WEEKLY UPDATE***
  - 1. Select Board Comments/Questions

- Public Comment
- 2. Report(s) from Public Health Director and Nantucket Cottage Hospital President:
  - COVID-19 Case Metrics, Including Massachusetts COVID-19 Community-Level Data Map
  - COVID-19 Testing
  - Enforcement
  - Current/Pending/Potential Board of Health Orders
  - Other
  - Select Board Comments/Questions
  - Public Comment
- 3. Report(s) from Licensing Administrator:
  - Review of Massachusetts Reopening Plan Phase III Step 1; Phase III Step 2
  - Temporary Outdoor Dining Program:
    - Recommendation for 2020 Outdoor Dining Extension
    - Board Discussion Regarding 2021 Outdoor Dining
  - Other
  - Select Board Comments/Questions
  - Public Comment
- 4. Human Services Update - Human Services Director
- 5. Public Information and Town Services Update
  - Outreach Update
  - Town Offices/Public Closure Status
  - Status of In-Person Board/Committee/Commission Meetings
  - Select Board Comments/Questions
  - Public Comment

***V. PUBLIC COMMENT\* FOR ITEMS NOT RELATED TO COVID-19 OR OTHER AGENDA ITEMS***

***VI. NEW BUSINESS\****

***VII. APPROVAL OF MINUTES, WARRANTS AND PENDING CONTRACTS***

1. Approval of Minutes of November 20, 2019 at 6:00 PM; September 10, 2020 at 9:00 AM; September 17, 2020 at 9:00 AM.
2. Approval of Payroll Warrants for October 4, 2020.
3. Approval of Treasury Warrants for September 30, 2020; October 7, 2020.
4. Approval of Pending Contracts from October 7, 2020 - as Set Forth on the Spreadsheet Identified as Exhibit 1, Which Exhibit is Incorporated Herein by Reference.

***VIII. CONSENT ITEMS***

1. Gift Acceptance: Our Island Home.

***IX. CITIZEN/DEPARTMENT REQUESTS/COMMITTEE REPORTS***

1. Finance Department: Request for Acceptance of Bequeathed Funds for The James Dennis Scholarship Fund.

2. Finance Department: Request for Approval of:
  - a) Sale of \$18,425,000 in General Obligation Bond Anticipation Notes for General Fund, Sewer, Airport and Community Preservation Committee.
  - b) Sale of \$11,370,000 in General Obligation Bonds for Sewer, General Fund, Water Company and Affordable Housing Trust.
3. Request for Approval of 175% Area Median Income (AMI) Monitoring Agreement between Town of Nantucket, Richmond Great Point Development, LLC, NHA Properties d/b/a Housing Nantucket and Nantucket Affordable Housing Trust Fund.

**X. REAL ESTATE MATTERS**

1. Request for Approval and Execution of Quitclaim Deed for Town-owned Parcel Known as Taking Parcel B, Irving Street as Shown on Plan of Land Entitled "Acquisition Plan for Portions of Paper Streets in Surfside, Hawthorne Street, Irving Street and Monomoy Avenue, Nantucket, MA," Dated May 6, 2015, Prepared by Earle & Sullivan, Inc. and Recorded with Nantucket County Registry of Deeds as Plan No. 2015-23, Pursuant to Article 99 of 2011 Annual Town Meeting.

**XI. PUBLIC HEARINGS**

1. Public Hearing to Consider the Taking of All or Any Portions of Paper Streets for Public Access, Open Space, Recreational Use Purposes and/or General Municipal Purposes and for the Purpose of Conveyance of Fee Title or Lesser Interests, Together with any Public and Private Rights of Passage, as Authorized by MGL Chapter 79 and the Following Town Meeting Votes:
  - a) Portion of Weweeder Avenue Shown as Parcel A on Plan of Land Entitled "Roadway Acquisition Plan in Nantucket, Mass. of a Portion of Weweeder Avenue," Dated February 21, 2020, Prepared by Bracken Engineering, Inc. and Recorded with Nantucket County Registry of Deeds as Plan No. 2020-15, Pursuant to Vote on Article 98 of 2011 Annual Town Meeting.
  - b) Portions of School Street, Laurel Street and Shawaukema Avenue Shown as Easement Area E-1 and Easement Area E-2 on Plan of Land Entitled "Roadway Acquisition Plan @ #3 Gladlands Ave, Nantucket, MA," Dated Sept. 10, 2020, Prepared by Earle & Sullivan, Inc. (To be Continued to October 28, 2020).
2. Public Hearing to Consider Renaming Coon Street (Continued from September 9, 2020).

**XII. TOWN MANAGER'S REPORT**

1. Strategic Plan Update.

**XIII. SELECT BOARD'S REPORTS/COMMENT**

1. Discussion/Update as to Diversity, Equity and Inclusion Initiatives.
2. Committee Reports.

**XIV. ADJOURNMENT**

*\*Identified on Agenda Protocol Sheet*

*Select Board Agenda Protocol:*

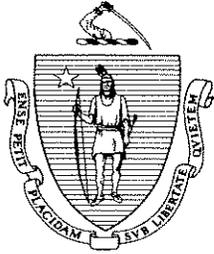
- **Roberts Rules:** *The Select Board follows Roberts Rules of Order to govern its meetings as per the Town Code and Charter.*
- **Public Comment:** *For bringing matters of public interest to the attention of the Board. The Board welcomes concise statements on matters that are within the purview of the Select Board. At the Board's discretion, matters raised under Public Comment may be directed to Town Administration or may be placed on a future agenda, allowing all viewpoints to be represented before the Board takes action. Except in emergencies, the Board will not normally take any other action on Public Comment. Any personal remarks or interrogation or any matter that appears on the regular agenda are not appropriate for Public Comment.*

*Public Comment is not to be used to present charges or complaints against any specifically named individual, public or private; instead, all such charges or complaints should be presented in writing to the Town Manager who can then give notice and an opportunity to be heard to the named individual as per MGL Ch. 39, s 23B.*

- **New Business:** *For topics not reasonably anticipated 48 hours in advance of the meeting.*
- **Public Participation:** *The Board welcomes valuable input from the public at appropriate times during the meeting with recognition by the Chair. For appropriate agenda items, the Chair will introduce the item and take public input. Individual Board Members may have questions on the clarity of information presented. The Board will hear any staff input and then deliberate on a course of action.*
- **Select Board Report and Comment:** *Individual Board Members may have matters to bring to the attention of the Board. If the matter contemplates action by the Board, Board Members will consult with the Chair and/or Town Manager in advance and provide any needed information by the Thursday before the meeting. Otherwise, except in emergencies, the Board will not normally take action on Select Board Comment.*

**EXHIBIT 1**  
**AGREEMENTS TO BE EXECUTED BY TOWN MANAGER**  
**UNLESS RESOLUTION OF DISAPPROVAL BY SELECT BOARD**  
*October 7, 2020*

Type of Agreement/Description	Department	With	Amount	Other Information	Source of Funding	Term
Professional Service Agreement	DPW	Skid Steer Solutions, Inc.	\$36,117.10	Contract for purchase of new brush cutting parts for skid steer	DPW Budget & Article 10/2018 ATM	October 7, 2020 - June 30, 2021
Amendment to Professional Service Agreement	DPW	Nantucket Septic	Add \$22,320 to original contract amount of \$209,045 for new contract total of \$231,395	Amend current contract for supply of portable toilets and septic service to include daily disinfecting cleanings for toilets due to COVID-19	Facilities Budget	October 7, 2020 - March 10, 2023



OFFICE OF THE GOVERNOR  
**COMMONWEALTH OF MASSACHUSETTS**  
STATE HOUSE • BOSTON, MA 02133  
(617) 725-4000

**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**ORDER SUSPENDING CERTAIN PROVISIONS  
OF THE OPEN MEETING LAW, G. L. c. 30A, § 20**

**WHEREAS**, on March 10, 2020, I, Charles D. Baker, Governor of the Commonwealth of Massachusetts, acting pursuant to the powers provided by Chapter 639 of the Acts of 1950 and Section 2A of Chapter 17 of the General Laws, declared that there now exists in the Commonwealth of Massachusetts a state of emergency due to the outbreak of the 2019 novel Coronavirus (“COVID-19”); and

**WHEREAS**, many important functions of State and Local Government are executed by “public bodies,” as that term is defined in G. L. c. 30A, § 18, in meetings that are open to the public, consistent with the requirements of law and sound public policy and in order to ensure active public engagement with, contribution to, and oversight of the functions of government; and

**WHEREAS**, both the Federal Centers for Disease Control and Prevention (“CDC”) and the Massachusetts Department of Public Health (“DPH”) have advised residents to take extra measures to put distance between themselves and other people to further reduce the risk of being exposed to COVID-19. Additionally, the CDC and DPH have advised high-risk individuals, including people over the age of 60, anyone with underlying health conditions or a weakened immune system, and pregnant women, to avoid large gatherings.

**WHEREAS**, sections 7, 8, and 8A of Chapter 639 of the Acts of 1950 authorize the Governor, during the effective period of a declared emergency, to exercise authority over public assemblages as necessary to protect the health and safety of persons; and

**WHEREAS**, low-cost telephone, social media, and other internet-based technologies are currently available that will permit the convening of a public body through virtual means and allow real-time public access to the activities of the public body; and

**WHEREAS** section 20 of chapter 30A and implementing regulations issued by the Attorney General currently authorize remote participation by members of a public body, subject to certain limitations;

**NOW THEREFORE**, I hereby order the following:

(1) A public body, as defined in section 18 of chapter 30A of the General Laws, is hereby relieved from the requirement of section 20 of chapter 30A that it conduct its meetings in a public place that is open and physically accessible to the public, provided that the public body makes provision to ensure public access to the deliberations of the public body for interested members of the public through adequate, alternative means.

Adequate, alternative means of public access shall mean measures that provide transparency and permit timely and effective public access to the deliberations of the public body. Such means may include, without limitation, providing public access through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body while those activities are occurring. Where allowance for active, real-time participation by members of the public is a specific requirement of a general or special law or regulation, or a local ordinance or by-law, pursuant to which the proceeding is conducted, any alternative means of public access must provide for such participation.

A municipal public body that for reasons of economic hardship and despite best efforts is unable to provide alternative means of public access that will enable the public to follow the proceedings of the municipal public body as those activities are occurring in real time may instead post on its municipal website a full and complete transcript, recording, or other comprehensive record of the proceedings as soon as practicable upon conclusion of the proceedings. This paragraph shall not apply to proceedings that are conducted pursuant to a general or special law or regulation, or a local ordinance or by-law, that requires allowance for active participation by members of the public.

A public body must offer its selected alternative means of access to its proceedings without subscription, toll, or similar charge to the public.

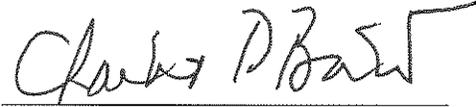
(2) Public bodies are hereby authorized to allow remote participation by all members in any meeting of the public body. The requirement that a quorum of the body and the chair be physically present at a specified meeting location, as provided in G. L. c. 30A, § 20(d) and in 940 CMR 29.10(4)(b), is hereby suspended.

(3) A public body that elects to conduct its proceedings under the relief provided in sections (1) or (2) above shall ensure that any party entitled or required to appear before it shall be able to do so through remote means, as if the party were a member of the public body and participating remotely as provided in section (2).

(4) All other provisions of sections 18 to 25 of chapter 30A and the Attorney General's implementing regulations shall otherwise remain unchanged and fully applicable to the activities of public bodies.

This Order is effective immediately and shall remain in effect until rescinded or until the State of Emergency is terminated, whichever happens first.

Given in Boston at 6:40 PM this 12th day of  
March, two thousand and twenty.

A handwritten signature in cursive script, reading "Charles D. Baker". The signature is written in dark ink and is positioned above a horizontal line.

CHARLES D. BAKER  
GOVERNOR  
Commonwealth of Massachusetts