



MEETING POSTING

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

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NANTUCKET TOWN CLERK
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Committee/Board/s	Nantucket Planning & Economic Development Commission
Day, Date, and Time	Monday, July 18, 2022 at 5:00 pm
Location / Address	REMOTE PARTICIPATION VIA ZOOM WEBINAR
Signature of Chair or Authorized Person	Andrew Vorce, Director of Planning Megan Trudel, Land Use Specialist

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

NP&EDC

AGENDA

www.nantucket-ma.gov

TO REGISTER FOR PARTICIPATION IN THE MEETING USE LINK BELOW:

https://us06web.zoom.us/webinar/register/WN_14c9YE7USy2EQhR9v11Cdq

TO VIEW MEETING ONLY USE LINK BELOW:

<https://youtu.be/Y7rBiDJKNxw>

PLEASE LIST BELOW THE TOPICS THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING.

- I. Moment of Silence
- II. Call to Order:
- III. Establishment of Quorum:
- IV. Approval of Agenda:

V. Discussion: Possible Ideas to Recognize the Accomplishments and Years of Service for Jack Gardner

VI. Approval of Minutes

- May 16, 2022
- June 27, 2022

VII. Public Comments:

VIII. Action / Discussion Items:

A. **At-Large Membership Appointment (1 three-year term)**

1. John Kitchener
2. Kristie Ferrantella
3. Emmy Kilvert

B. **Acceptance of Membership Appointments**

1. Conservation Commission

C. **Election of Officers – *CONTINUE TO AUGUST MEETING***

1. Chairman (Current: Nat Lowell)
2. Vice-Chairman (Current: Mary Longacre)

D. **Agency Appointments – *CONTINUE TO AUGUST MEETING***

1. Contract Review Committee of Human Services (1)
2. Capital Program Committee (1)
3. NAHT (1)
4. By-law Committee (3)
5. Rural Advisory Policy Committee (1)

E. **FY22 TIP Adjustment Approval- NRTA's RTA Capital projects**

F. **Request for Letters of Endorsement**

1. Federal Land Access Program Grant
2. Safe Streets and Roads for All

IX. Other Business

- **Next Meeting Monday, August 22nd at 5pm**

X. Adjournment